

TEED'S COLONY TO MOVE.

CHICAGO, April 15.—The building of the peculiar institution here known as the "College of Life" is for rent. The inmates, sixty in number, chiefly women, are to move to a new establishment on Washington Heights, one of the choicest residence suburbs of Chicago. Their presence there, it is said, may result in a storm such as overwhelmed "Prince Michael" in Detroit.

Teed, the head of the Chicago community, who is called by his followers the "Koreshan Christ," to-day denied that John Duss, who recently became one of the chief officers of the Economite Society in Pennsylvania, had been instigated by him to join the Economites to secure to Teed the control of the Economite property, valued at \$10,000,000. Teed admitted, however, having a project in which the Economite Society cuts a considerable figure. He referred to the scheme as "my plan for confederating the celibate societies of the United States for the ulterior purpose of instituting an industrial and commercial enterprise looking to the universal amelioration of the masses."

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